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## \*BIBDATASHEET\*

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|   |                                       |              |                    |             |                        |          | <u> </u>         |                                    |  |
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| ** CONTINUING DATA *  | ******                                |              |                    |             |                        |          |                  |                                    |  |
| ** FOREIGN APPLICATIONS ************************************  |                                       |              |                    |             |                        |          |                  |                                    |  |
| IF REQUIRED, FOREIGN<br>** 05/22/2001   | N FILING LICENSE GRAN                 | NTED         |                    | <del></del> |                        | <b></b>  |                  |                                    |  |
| Foreign Priority claimed  | Foreign Priority claimed              |              |                    | SHE         | ETS                    | тс       | OTAL             | INDEPENDENT                        |  |
| 35 USC 119 (a-d) conditions met  Verified and Acknowledged Exa  |                                       | Allowance    | COUNTRY<br>UT      | DRAV<br>3   |                        |          | AIMS<br>56       | CLAIMS<br>5                        |  |
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|   | sparingly soluble biocomp             | atible parti | icles for controll | ed proteir  | ı releas               | e into a | biologica        | al environment                     |  |
| FILING FEE No to charge/credit DEPOSIT ACCOUNT No for following:    All Fees                          |                                       |              |                    |             |                        |          | ng Ext. of time) |                                    |  |